

AGRICULTURAL CAREER TECHNICAL EDUCATION INCENTIVE GRANT 2020–21 APPLICATION FOR FUNDING

California Department of Education

(Due Date: To be received in Regional Supervisor's Office by June 30, 2020)

Willows High School

School Site

Willows Unified School District

District

Please include the following items with your application:

- Eligibility Determination Sheet
- Variance Request Form (if applicable)
- Quality Criterion 12 Form (if applicable)
- Award Estimator and Budget Sheet
- List of Agriculture Teachers

Certification: I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.

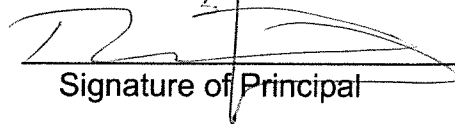
Signature of Authorized Agent



Signature of Agriculture Teacher
Responsible for the Program

~~Superintendent~~

Authorized Agent Title



Signature of Principal

Contact Phone Number: _____

Date of Local Agency Board Approval: _____

AGRICULTURAL CAREER TECHNICAL EDUCATION INCENTIVE GRANT 2020–21 APPLICATION FOR FUNDING

California Department of Education
(Due Date: To be received in Regional Supervisor's Office by June 30, 2020)

Eligibility Determination Sheet

IN ORDER TO APPLY FOR FUNDING, YOU MUST MEET **ALL** THE QUALITY CRITERIA LISTED BELOW.

Please check each Quality Criteria you meet:

- 1. Curriculum and Instruction
- 2. Leadership and Citizenship Development
- 3. Practical Application of Occupational Skills
- 4. Qualified and Competent Personnel
- 5. Facilities, Equipment, and Materials
- 6. Community, Business, and Industry Involvement
- 7. Career Guidance
- 8. Program Promotion
- 9. Program Accountability and Planning

IF YOU CHECKED **ALL** THE REQUIRED QUALITY CRITERIA, PLEASE CONTINUE TO THE NEXT PAGE OF YOUR APPLICATION.

If you **do not** meet one or more of the criteria listed above, you may submit a Variance Request Form for each unmet criterion.

A variance is a proposed plan to bring your program into compliance with all the quality criteria listed above, prior to the following year's application.

All variances must be approved with this application in order to be eligible for funding. Non-compliance with the terms of the approved variance will result in a loss of funds.

Will you be including a formal Variance Request Form for each unmet criterion?

Yes No

IF YOU ARE REQUESTING ONE OR MORE VARIANCES, PLEASE COMPLETE A **VARIANCE REQUEST FORM** FOR EACH AND CONTINUE TO THE NEXT PAGE OF YOUR APPLICATION.

IF YOU DO NOT MEET **ALL** REQUIRED QUALITY CRITERIA LISTED ABOVE, **AND** YOU ARE **NOT** SUBMITTING A VARIANCE REQUEST FORM

STOP

YOU ARE NOT ELIGIBLE TO APPLY FOR FUNDING THROUGH THE AGRICULTURAL CAREER TECHNICAL EDUCATION INCENTIVE GRANT.

AGRICULTURAL CAREER TECHNICAL EDUCATION INCENTIVE GRANT 2020–21 APPLICATION FOR FUNDING

California Department of Education
(Due Date: To be received in Regional Supervisor's Office by June 30, 2020)

AWARD ESTIMATOR

DATES OF PROJECT DURATION: JULY 1, 2020 TO JUNE 30, 2021

Applicant Information (please fill in the underlined fields)

- Number of Different Agriculture Teachers at Site (Please attach a separate list of Agriculture teachers' names): 4
- Total Number of Students from the prior fiscal year R-2 Report: 233
- Number of teachers meeting Criterion 10 (Class size - See instructions): 3
- Number of teachers meeting Criterion 11a (Year round employment - See instructions): 2
- Number of teachers meeting Criterion 11b (Project supervision period - See instructions): 1
- Do you meet all criteria on the attached Quality Criterion 12 Form (Y/N)? Y

Award Calculations

- Part 1: Based on your number of agriculture teachers at the site: (Please attach a separate list of Agriculture teachers' names): \$ 5,000.00
- Part 2: Based on \$8.00 per member listed on the R-2 Report: \$ 1,864.00
- Part 3a: Based on number of teachers meeting Criterion 10: \$ 6,000.00
- Part 3b: Based on number of teachers meeting Criterion 11a: \$ 4,000.00
- Part 3c: Based on number of teachers meeting Criterion 11b: \$ 2,000.00
- Part 4: Based on meeting all criteria on the Quality Criterion 12 Form: \$ 7,500.00
- Total Estimated Award:** \$ 26,364.00

AGRICULTURAL CAREER TECHNICAL EDUCATION INCENTIVE GRANT 2020–21 APPLICATION FOR FUNDING

California Department of Education

(Due Date: To be received in Regional Supervisor's Office by June 30, 2020)

Budget Sheet

Incentive grant awards must be matched for each Account Number below (4000, 5000, and 6000). Account Number 4000 requires only the subtotal be matched, but Account Numbers 5000 and 6000 must be matched by line item. A waiver of matching must be approved for any instances where matching funds do not meet or exceed Incentive Grant funds.

Amount left to Allocate:

\$ 0.00

4000: Books & Supplies

Items	Description of Items of Funds Being Used	Incentive Grant Funds	Matching Funds
1.	Materials & Supplies	\$ 9,500.00	\$ 9,500.00
Subtotal	N/A	\$ 9,500.00	\$ 9,500.00

5000 Services and Operating Expenses, including services of consultants, staff travel, conferences, rentals, leases, repairs, and bus transportation

Items	Description of Items of Funds Being Used	Incentive Grant Funds	Matching Funds
1.	Travel & Conferences	\$ 8,500.00	\$ 8,500.00
2.	Transportation	\$ 3,000.00	\$ 3,000.00
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
Subtotal	N/A	\$ 11,500.00	\$ 11,500.00

6000 Capital Outlay, including sites, buildings, improvement of buildings, and equipment

Items	Description of Items of Funds Being Used	Incentive Grant Funds	Matching Funds
1.	Equipment	\$ 5,364.00	\$ 5,364.00
2.			
3.			
4.			
5.			
Subtotal	N/A	\$ 5,364.00	\$ 5,364.00

Total Allocated Funds:

\$ 26,364.00

\$ 26,364.00

AGRICULTURAL CAREER TECHNICAL EDUCATION INCENTIVE GRANT 2020–21 APPLICATION FOR FUNDING

California Department of Education

(Due Date: To be received in Regional Supervisor's Office by June 30, 2020)

QUALITY CRITERION 12 FORM

Agricultural programs meeting all of the required Quality Criteria (Criteria 1 – 9) may qualify for an additional \$7,500 by also meeting Criterion 12.

Please check each qualifying condition you meet below.

This form, along with the appropriate verification, must be submitted with the Agricultural Career Technical Education Incentive Grant Application by the application deadline.

Number of Students on Previous Year's R-2 Report: 233

12A: Leadership and Citizenship Development

16 Number of activities on the approved FFA Activity list in which the local chapter participated (Must participate in at least 80 percent of the activities)

12B: Practical Application of Occupational Skills

17 Number of students who received the State FFA Degree (Must be at least 5 percent of the R2 number)

12C: Qualified and Professional Activities

3 Number of teachers who attended a minimum of five professional in-service activities (Must attach approved In-service Activities Verification Page)

12D: Community, Business, and Industry Involvement

3 Number of meetings held by the local Agriculture Advisory Committee (Must be at least three, with minutes attached)

Name of Agriculture Advisory Committee Chair: Alex Parisio

Phone Number of Agriculture Advisory Committee Chair: (530) 330-1781

12E: Retention

27 Number of students from the 2016 freshman cohort who completed 3 or 4 years of Agriculture Education courses. Must be at least 30% of the 2016 freshman cohort

12F: Graduate Follow-Up

27 Number of program completers graduating last year

21 Number of those who graduated who are employed in agriculture, in the military, or continuing their education (must be at least 75 percent of the program completers). Attach graduate follow-up report.

ANNUAL FFA CHAPTER ACTIVITIES CHECK SHEET

Year 19-20

School Wilows High School

Must meet at least 12 areas

ACTIVITY	NUMBER OF PARTICIPANTS
Attended the following:	
Greenhand Conference	18
Made For Excellence Conference	7
Advanced Leadership Academy	7
Chapter Officer Leadership Conference	7
Spring Region Meeting	
State Leadership Conference	
National Convention	5
Submitted the following:	
State Degree Application	17
American Degree Application	
Proficiency Award Application - Section	
Chapter Award Application - State	
Scholarship Application - State	2
Participated in the following:	
Opening and Closing Contest - Section	29
Best Informed Greenhand Contest - Section	14
Co-Op Marketing Quiz - Section	
Creed Recitation - Section	3
Extemporaneous Speaking - Section	
Job Interview - Section	3
Impromptu Speaking - Section	
Prepared Speaking - Section	
Parliamentary Procedure - Section	
County/District Fair/Show	6
Career Development Teams (other than those identified above)	
1 Farm Records	4
2	
3	
Other Activity Above the Chapter Level (Leadership Events/Additional CDE Teams)	
1 Arbuckle Field Day	5
2 UC Davis Field Day	7
3 Next Generation Conference	1
4	
5	
TOTAL AREAS MET	16

INCENTIVE GRANT IN-SERVICE ACTIVITIES DOCUMENTATION

CRITERIA 4.B School Year 19/20 School Willows High School

Based on the previous year's record, every agriculture teacher, teaching at least ½ time agriculture, attends a minimum of four of the following professional development activities:

Qualified and Competent Personnel

ACTIVITIES	TEACHERS NAMES				
	Alves	McCorkle	Jones	Perkins	
Fall Region Meeting	X	X	X		
Region In-service Day	X	X	X		
Spring Region Meeting					
Section In-service*	X	X	X		
Section In-service*	X	X	X		
Section In-service*					
Section In-service*					
Summer Conference	X	X	X		
University AgEd Skills Week					
Professional Development **					

* Four Section In-service Meetings equals one Professional Development Activity

** Can utilize a maximum of two other "Agriculturally Related" Professional Development activities than those listed above. Explain the Professional Development:

- 1 ATE- CTE BITSA- McCorkle Jones
- 2 New Professionals- McCorkle
- 3 Superior Region Power of Three- Alves
- 4 _____
- 5 _____

Willows High School Teachers 2020-2021 School Year

Staci Alves

Brandon McCorkle

Kathleen Jones

Kristi Hill